

### Wrong questions do not bear right answers.

In the country where poverty and inadequate education reach its apex and hoping sheer politics would come at our rescue is nothing more than blasphemous. Hence we got to know what we are looking for in day light politics.

It was in the early period of European settlement in the western hemisphere when the white man was so desperate to establish his imperial system amongst the very people who were spiritual and human. Observed, noticed, and ironically sympathized by indigenous people while wandering around to accumulating filthy wealth and capital via insane attitude and here is one question in amazement the white man was asked and intrigued by-what are you looking for with staring eyes? The white man could see the innocence of the question. The indigenous people who walk every walk of life uprightly with nature's abundant elegance were not capable of comprehending the motives, deeds, and aspiration of these creatures. It was such a question hypnotized the Indians psyche up until now and subsequently became malignant to their transformation . They allow wrong question to run through their conscious and didn't rule out the unexpected event that was about to take place in their history thereafter.

What do we ask this time if we face something foreign to our custom, belief, and values? Should we ask wrong questions to get right answers in response? To get to my point, currently many Ethiopians actively or habitually engage in either street politics or mainstream politics depends on what aspire them most, but the question is, are they asking what they are looking for themselves in current politics or curious enough to figure out what others looking for themselves? If chose the later, my question is -how can one be feel curious when Ethiopian politics involves precious lives of the citizens in different aspects ? I believe our situation doesn't permit us just to be curious, and of course it isn't a mater of curiosity. It is a **THING** in life that propel us to survive as collectively human as we can be thus must not be measured lightly.

We are not any different than the native Indians who raised questions out of curiosity as opposed to ask that very question to themselves. What are we looking for, Ethiopians? don't give a damn about what others looking for; they have every prerogative to do so. People from every race and in every region across the globe have similar or different mode of mechanisms to gather, analyze, and utilize information according to their inherent system ( the mechanics of collective consciousness ). It is in fact true for one to be more adept to its system than the rest. Taking our case as is, doesn't require a unique degree of intelligence to find out what should be to looked for, for God sake, it is instinctual. Basic necessities required for optimal living should not be mystified .Based on this and alike facts, our politics also should subject to simplicity than its complexity. Ethiopian politicians and politics should be brought to diagnosis so as to freeing themselves from objectionable 'foreign' school of thoughts thus bring about a practical social, political, and economical transformation. It is our responsibility to full fill the needs of the public in different direction. Being redundant in political style wouldn't help the general public apprehend its social upheaval , a pretext of democratization is just only liable for corrupt transaction , suppositional western un orthodoxy economical, political approach and an attempt to implement is incongruent to our predominant livelihood. What are we looking for?

Having said that, when one adamantly follow through every step of current Ethiopian politics either in the Diaspora or home, come to realize the mockery brought up on our people in the name of " democracy" from every angle by diabolic personalities to justify their misdeeds and ruthless activity. And the magnitude of polarization intensifies every step of the process that isn't conducive to mark peace and growth mainly because dejected personas take over the spiral of power and once cling on it too hard to let go. Power addicted, malicious, evil give it any epithet as you like, of the Meles Zenawi government specially ( I have good reason to courageously say so), let alone democratizing the people intrinsically democratized, cant democratize their own selves ;and yet keep preaching democracy to those quench their thirst with blood.

Using the pretext of democratization the most convenient and expedient rationalization for plunder, to kill , to repress a society has been their political culture and allegiance to sustain power, so much can be said about the current regime, but how much can be said about the people itself who has willingly given up the courage bestowed up on them to the run-of-the-mill TPLF governance that's been the prime mover of existential problems.

Isn't true what our people need most is freedom, its own natural birth right. isn't true also what we need most is justice in its transparent form. isn't it true what we shall maintain is our sovereignty. These and such alike ultimatums naturally embedded in our psyche must be risen above every doubt and come to the open with courage. Few years back in his interview laureate Tsegaye G/medhin utters the following words:

“.....manifold wars and violence have been visited upon the common people relentlessly to snuff out freedom from the Ethiopian soul-the one distinguishing characteristic that makes the Ethiopian what he is and enables him to walk with his chin up no matter what his material condition may be”.

Providing the magnitude of suffering from physical and psychological spheres, one may be prone to emphatically justify the morbidity of our existence demands an outside remedy more than its own healing tradition. What I am trying to say is since we mainly contribute to our existing problems, we are responsible to find ways to over come social instability and cure the scars. We are a nation with considerable amount of wisdom bestowed up on to endure the unendurable, be it an atrocity brought up by dictators or natural phenomena . It is not a transcendental question to ask what the heck happen to Ethiopians -where is that unwavering courage hiding out? We were once a small bodies of spirit live together adhere same existential philosophy ,values and so on. What are we looking for in government when we lost attributes fundamental to alter the course of history. We keep on pointing fingers at political characters to no avail. Lets rid our undesirable social stigma off our premises and keep off the self appointed vicious figures of our time .

Lets fight a good fight, a fight that is detrimental for the betterment of society precluding from liars skirmish. We ought to ask right questions to get a corresponding response, otherwise we are going to furthering our victory and the scope of the aftermath is somebody's guess.

Mahatma Gandhi did in fact say this:

“ a small body of determined spirits fired by unquenchable faith in their mission can alter the course of history” what an enlightened conscious aphorism that is. Ethiopia prevails!